

SECOND ADDENDUM

TO AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY ASSISTANCE

TO THE STATE OF CALIFORNIA AND FEDERAL FIRE

AGENCIES

Between

STATE OF CALIFORNIA, GOVERNOR'S OFFICE OF EMERGENCY
SERVICES;

STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND
FIREPROTECTION;

USDA FOREST SERVICE, PACIFIC SOUTHWEST
REGION;

USDI BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE
OFFICE, INTERIOR REGIONS 8 and 10;

USDI NATIONAL PARK SERVICE, INTERIOR REGIONS 8, 9, 10, and 12;

USDI FISH AND WILDLIFE SERVICE, PACIFIC SOUTHWEST REGION; and

USDI BUREAU OF INDIAN AFFAIRS, PACIFIC REGION

WHEREAS, on April 30, 2020, the following parties entered into an agreement called the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Fire Agencies (hereinafter referred to as the California Fire Assistance Agreement, CFAA or the Agreement) between, the California Governor's Office of Emergency Services (Cal OES); the State of California, Department of Forestry and Fire Protection (CAL FIRE); the United States Department of Agriculture (USDA) Forest Service, Pacific Southwest Region (USFS); the United States Department of the Interior (USDI) Bureau of Land Management, California State Office, Interior Regions 8 and 10 ("BLM"); the USDI National Park Service, Interior Regions 8, 9, 10, and 12 (NPS); USDI Fish and Wildlife Service, Pacific Southwest Region ("FWS"); and USDI Bureau of Indian Affairs, Pacific Region ("BIA") (each individually a "Party" and collectively the "Parties")¹;

WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recital 37, and want to revise and amend the Agreement through this Second Addendum;

The Parties therefore agree as follows:

1. Extend the Date of Termination of this Agreement, specifically Recital 38, from December 31, 2024, to November 30, 2025.

¹ Each Party has an assigned agreement number as listed here to identify the Agreement: Cal OES #6143-2019, CAL FIRE #7CA004953, USFS #20-FI-11052012-147, BLM #CA915-2004, NPS #P20AC00506, FWS #FF08F00000-D-J001, and BIA #A20ACPRO01.

IN WITNESS WHEREOF, the Parties have executed this Second Addendum to the Agreement:

<p>DIRECTOR STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES</p> <p><u>Nancy Ward</u></p> <p>By: NANCY WARD Director</p> <p>Dated: <u>11/8/24</u></p>	<p>DIRECTOR STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION</p> <p><u>Joe Tyler</u></p> <p>By: JOE TYLER Director</p> <p>Dated <u>11/19/2024</u></p>
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<p>REGIONAL FORESTER PACIFIC SOUTHWEST REGION USDA FOREST SERVICE</p> <p>KARA CHADWICK</p> <p><small>Digitally signed by KARA CHADWICK Date: 2024.12.03 11:24:34 -08'00'</small></p> <p><i>for:</i></p> <p>By: JENNIFER EBERLIEN Regional Forester</p> <p>Dated: _____</p>	<p>CALIFORNIA STATE DIRECTOR USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE</p> <p>JOSEPH STOUT</p> <p><small>Digitally signed by JOSEPH STOUT Date: 2024.12.03 12:21:14 -08'00'</small></p> <p>By: JOE STOUT California State Director</p> <p>Dated: _____</p>
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REGIONAL DIRECTOR
USDI NATIONAL PARK SERVICE
INTERIOR REGIONS 8, 9, 10 & 12

DAVID SZYMANSKI Digitally signed by DAVID
SZYMANSKI
Date: 2024.12.23 14:31:24 -08'00'

By: DAVID SZYMANSKI
Regional Director

Dated: _____

REGIONAL DIRECTOR
USDI BUREAU OF INDIAN AFFAIRS
PACIFIC REGIONAL OFFICE


By: AMY DUTSCHKE

Regional Director

Dated: 12/30/24

REGIONAL DIRECTOR
USDI FISH AND WILDLIFE SERVICE
PACIFIC SOUTHWEST REGION

JILL RUSSI Digitally signed by JILL RUSSI
Date: 2024.12.03 13:39:11 -08'00'

By: Jill Russi
Acting Regional Director

Dated: _____

REVIEW

The authority and format of this instrument have been reviewed and approved for signature by the following individuals:

<p>STATE FIRE MANAGEMENT ANALYST USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE</p> <p> Digitally signed by VANESSA KOBILIS Date: 2024.12.03 10:25:39 -08'00'</p> <hr/> <p>By: VANESSA KOBILIS</p> <p>Dated: _____</p>	<p>CONTRACTING OFFICER USDI BUREAU OF INDIAN AFFAIRS PACIFIC REGIONAL OFFICE</p> <p>JODI ZACHARY Digitally signed by JODI ZACHARY Date: 2025.01.23 17:01:18 -08'00'</p> <hr/> <p>By: JODI ZACHARY</p> <p>Dated: _____</p>
	<p>Incident Business Specialist USDI FISH AND WILDLIFE SERVICE PACIFIC SOUTHWEST REGION</p> <p>VERONIKA KLUKAS Digitally signed by VERONIKA KLUKAS Date: 2024.12.03 09:44:45 -08'00'</p> <hr/> <p>By: Veronika Klukas - Regional Incident Business Specialist. Title</p> <p>Dated: Dec 3, 2024</p>